

2014 ACE School/RUS Presentations

2014 ACE School and RUS Update

- [Imp_1Gig_Network__1_-_Mischke.pdf](#)
- [Imp_1Gig_Network__2_-_Martin.pdf](#)
- [Imp_1Gig_Network__3_-_Lewis.pdf](#)
- [Landline_Survival_in_Wireless_Age__1_-_Beikmann.pdf](#)
- [Landline_Survival_in_Wireless_Age__2_-_Swedenburg.pdf](#)
- [Landline_Survival_in_Wireless_Age__3_-_Hamilton.pdf](#)
- [Optimize_and_Design_Todays_Plant_for_Future__1_-_Kawlewski.pdf](#)
- [Optimize_and_Design_Todays_Plant_for_Future__2_-_Gray.pdf](#)
- [Optimize_and_Design_Todays_Plant_for_Future__3_-_Wyatt.pdf](#)
- [Video_Usage_and_Impact_the_Broadband_Network__1_-_Massman.pdf](#)
- [Video_Usage_and_Impact_the_Broadband_Network__2_-_Todorovic.pdf](#)
- [Video_Usage_and_Impact_the_Broadband_Network__3_-_Harlan.pdf](#)
- [Why_CO_Isnt_Same_Anymore__1_-_Zoucha.pdf](#)
- [Why_CO_Isnt_Same_Anymore__2_-_Senne.pdf](#)
- [Why_CO_Isnt_Same_Anymore__3_-_Riley.pdf](#)

RUS Presentations

- [Overall_RUS_Update_-_Adams.pdf](#)
- [New_395_Contract_Update_-_Steiner.pdf](#)

- [Electronic_App_Intake_System_-_Kuchno.pdf](#)
- [Environmental_Report-Procedure_Update_-_Rankin-Dean.pdf](#)
- [BIP_Update_-_Closeout_Procedures_-_Steiner-Kombolias.pdf](#)
- [New_Loan_Application_Guide_-_Collins-Hayes.pdf](#)
- [Overview_Legal_Process_of_Borrower_Defaults_-_Kuchno.pdf](#)
- [Overview_Common_Contract_Problems_-_Gordon.pdf](#)